

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2012-13 - Budget Release Order for Rs. 1,31,60,000/- to ENERGY,SECRETARIAT DEPARTMENT Orders - Issued.

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### **FINANCE ( Expr. Animal Husbandry,Dairy Development ) DEPARTMENT**

G.O.Rt.No.: 4656

Dated: 20-12-2012

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.85, Finance (BG.I) Department, dt.31-03-2012
3. G.O.Ms.No.94, Finance (BG.I) Department, dt.02-04-2012
4. G.O.Rt.No.1912, Finance (Expr.AHFFCS&E) Department, dt.23-04-2012
5. G.O.Rt.No.3246, Finance (Expr.AHFFCS&E) Department, dt.07-07-2012
6. Energy Department U.O.No.1618/Power.III(2)/2012 dt.11-12-2012

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### **ORDER:**

In pursuance of the orders issued in references read above, the Commissioner/Director ENERGY,SECRETARIAT DEPARTMENT is hereby issued a Budget Release Order for an amount of Rs.1,31,60,000/- (Rupees One Crore Thirty One Lakhs Sixty Thousands) Non -Plan from the BE provision 2012-13 towards 3rd installment under the following scheme.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 12-13	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 12-13	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> A.P. Electricity Regulatory Commission <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b> With full vouchers/ Detailed bills									
1	2801-80-800-00-05-310-311	V	5,26,41	..	..	5,26,41	2,63,20	1,31,60	1,31,61
<b>Total</b>			<b>5,26,41</b>	<b>..</b>	<b>..</b>	<b>5,26,41</b>	<b>2,63,20</b>	<b>1,31,60</b>	<b>1,31,61</b>

The ( **ENERGY,SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

To

**ENERGY,SECRETARIAT DEPARTMENT**

**ENERGY,SECRETARIAT DEPARTMENT**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Director Works and Accounts**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (TFR)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**